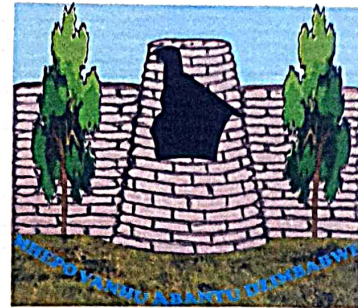




ZIMBABWE SPIRIT COUNCIL

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ZIMBABWE

Doc No. 01 - ZSC - ZIM Political Parties dated 17 August 2025

TO: Chair, Zimbabwe Electoral Commission (ZEC)
Chair, Zimbabwe African National Union Patriotic Front (ZANU PF)
Chair, Citizen Coalition for Change (CCC)
Chair, Movement for Democratic Change (MDC)
Chair, National Constitutional Assembly (NCA)
Chair, United Zimbabwe Alliance (UZA)
Chair, Free Zimbabwe Congress (FZC)
Chair, Zimbabwe Coalition for Peace and Development (ZCPD)
Chair, Zimbabwe Partnership for Prosperity (ZIPP)
Chair, Democratic Opposition Party (DOP)
Chair, National People's Congress (NPC)
Chair, Transform Zimbabwe
Chair, Zimbabwe African Peoples Union (ZAPU)
Chair, Labour Economists and African Democrats (LEAD)
Chair, Zimbabwe National Democratic Party
Chair, OTHER

SUBJECT: **TRANSITIONING TO THE NEW CONSTITUTION -
CHINYAKARE ZIMBABWE CONSTITUTION**

Pursuant to the subject transitioning to the new apolitical Zimbabwe Constitution attached herewith and signed into law by the full quorum Zimbabwe Spirit Council at Mabweadziva / Njelele on 12 September 2024 thereby repealing the Roman/English/Dutch Zimbabwe Constitution Amendment No.20 Act 2013 and subsequent amendments emanating from the Lancaster House Agreement effectively freeing the land and people from 500 years of imperial capture, please acquaint yourself with the new law and abide therein. The tenets of the subject new Constitution were the basis for founding the Zimbabwe State from Guruuswa and the new law is what should have been adopted at independence in 1980 and whosoever cannot accept or abide by the law of the founders are free to emigrate out of Zimbabwe to either assimilate in foreign lands as Diaspora or to capture new territory and practise their desires thereon.

MaTateguru are aware that various ethnic groups came to settle in Zimbabwe in search of a livelihood which is proof of the fertility of the land, however Zimbabwe will be governed by its traditions and settlers shall not impose their traditions/polities of origin on the land. In view of the above, be further reminded that in 2028 and any time thereafter, there shall be no presidential, parliamentary and council elections, and the Zimbabwe Spirit Council strictly instructs you not to hold or participate in any form of elections as guided by the new Constitution and all parties addressed above are required to comply and failure of which will invoke the spirits for redress. Although democracy is toxic, divisive, a source of conflict and subjective, politicians gladly participate in elections for reason of guarantees of their protection from political violence while the voters are dangerously exposed to political violence in urban townships and rural areas.

In terms of the new Constitution, power derives from the spirits and people of Zimbabwe and is vested in the **experts or top skilled** citizens among them through parliament, councils and government in order to **solve people problems** where being member of parliament, councillor or government minister is a challenging responsibility bestowed upon the skilled citizens to solve people problems. Democracy is a populist and quantitative leadership selection methodology which elects people with no skills and no relevancy to countries in need of development. The leadership selection process specified in the new Constitution is at no cost to the fiscus thereby availing the entire electoral budget for people development. The head of state is spirit which guided the people all the way from Guruuswa, with no ego, no greed, no malice and most importantly with no faculty or mechanism to eat. The President or Head of Government is selected by the Spirit Council from any willing citizen at no cost. Government ministers are selected through public interviews on merit while rural and urban councillors are selected from citizens skilled in rural and urban planning and not through political populism.



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There is a State House for each member of the Zimbabwe Spirit Council with full facilities to host state events where ordinary people can visit without appointment in order to learn the traditions and history of the State, and share the experience and emotions of being part of Zimbabwe. Imperial democracy being so defective and fraudulent, the object of the new Constitution is not to remove one leader in place of the other but to retire the whole treacherous imperial project into the sewer pipes, engineered by the trio of Cecil Rhodes, Charles Rudd and Leander Starr Jameson at the end of the 19th Century. The focus for citizens is now on State building under the leadership of spirit, nokuti *munhu haana chakanaka*.

In view of the problems facing the State ranging from corruption, economic malaise, demise of the marriage institution, poor health and general moral decadence, section 51, Nhanga/Gota of the new Constitution which outlaws premarital relationships and sex outside the marriage institution in accordance with Zimbabwe Traditions, is the silver bullet or panacea to every problem facing the nation today. A culture that fails to adapt to the environment will extinct, Nhanga/Gota provision is an adaptation to modern day spaces of school, work and entertainment in order to preserve Unhu/Ubuntu. The current levels of moral decadence partly caused by the adoption of foreign value systems are a threat to national security. Due to the highly militarized and protracted liberation struggle which killed so many innocent lives and introduced Vanhu/Abantu to mating outside the marriage institution which started with the abuse of war comfort girls (chimbwidos), the bulk of the current moral decadence was a consequence of the war. War veterans will be paid their war time salaries, cleansed of war atrocities/blood guilt (ngozi) and disbanded. Citizens who died of war will be compensated and given proper burial while the comfort girls (chimbwidos) will be compensated for war time abuses.

The paper title deed grossly undervalues Zimbabwe land, destroys Zimbabwe traditions and creates new landlords out of partisan grounds and therefore all Zimbabwe communal and commercial farmlands belong to the State and are not tradable objects thereby cancelling out all 99 year leases in place of the contract farming model by trained farmers for a profit and sponsored by the State to supply the local and international markets.

There is freedom of worship in Zimbabwe however, spiritual leaders will be screened in accordance with section 56 in order to protect the vulnerable followers and out of that law shall emerge true and humble prophets. Jails will be closed on the basis of Mhosva Inoripwa/Ubadalo Justice System, for the state has no budget for the upkeep of criminals/murderers but invests generously in the welfare of victims of murder, orphans and widows. Alcohol is dispensed and indulged only in isolated enclosures in order to protect both drinkers and non-drinkers of alcohol. The settlement of avenging spirit / kuripa ngozi will be the responsibility of the State, for failing to defend citizens from murder but the life of murderers and drug dealers/traffickers will not be spared. The travesty of Roman/English/Dutch law is the preoccupation with the rights of the murderer who is kept in five star amenities in jail on free wifi, food and accommodation while the survivors of murder, the orphaned children and widows languish in abject poverty which shows the tactlessness and absurdity of Vanhu/Abantu in following Europeans and the west even into their toilet closets.

The original Zimbabwe calendar is revived with new year starting in mid September and celebrating Zimbabwe traditional holidays, milestones and mythologies. It is a treasonable offence to make or trade in devices of witchcraft such as zvidhoma/umungcw, zvikwambo/tokoloshe, mativisi, zvitsinga and mheni/umbane among others which have the object of harming or killing other people noting that Europeans in the Middle Ages burnt witches on stakes in order to eradicate the scourge of witchcraft but when they invaded Africa, they claimed that witchcraft did not exist to ensure that Vanhu/Abantu consume each other to extinction. There is free health insurance called Mahara/Mahala Health Insurance for every citizen, free to air education system based on one class model with open book examinations to test creativity/innovation plus free justice delivery system to make life affordable for all. Zimbabwe is a gunless society where people are safe as a collective than if a few of them were licensed to own guns.

The new Constitution being all inclusive, any persons or groupings that negate it are greedy, power hungry and not welcome to be part of Zimbabwe by the founders. These are the laws of the land of your fathers and if you cannot abide, you are free to emigrate elsewhere and assimilate and you cannot practise a foreign law or customs on the land of Zimbabwe which has its own value system. Hinde!

Signing for the Zimbabwe Spirit Council -

G. Kativu